Attorney's Docket No.: 06618-408002

Client's Ref. No.:

CIT 2942-D

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AUG 0 2 2005

Applicant: S. Prakash et al. Art Unit :

1745

Serial No.: 09/912,804

Examiner :

Julian Mercado

Filed:

July 24, 2001

Title : Membrane Electrode Assembly for a Fuel Cell

Commissioner for Patents Mail Stop Amendment P.O. Box 1450 Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is Amendment and Terminal Disclaimer faxed this 2nd day of August, 2005, to the United States Patent and Trademark Office.

Respectfully submitted,

Date: August 2, 2005

ott C. Harris Reg. No. 32,030

Fish & Richardson P.C. 12390 El Camino Real San Diego, California 92130 Telephone: (858) 678-5070 Fax: (858) 678-5099

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Attorney's Docket No.: 06618-408002/CIT 2942-D

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May U 2 2005

Applicant : S. Prakash et al.

Art Unit: 1745

Serial No.: 09/912,804

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Title

: July 24, 2001 Mercado : MEMBRANE ELECTRODE ASSEMBLY FOR A FUEL CELL

Commissioner for Patents MAIL STOP AMENDMENT

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT

In response to the Office action mailed May 2, 2005, please amend the application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.

CERTIFICATE OF TRANSMISSION BY FACSIMILE

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